



# STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

RECEIVED  
MAY 02 2011  
DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

NOTE: THIS FORM IS ONLY TO BE USED FOR THE  
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- ☐ Lease  
☐ Purchase  
☒ Donation  
☐ Other

Explain: \_\_\_\_\_

☐ Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 4/15/11  
END DATE 7/10/15

## FOR OFFICE USE ONLY

FILE No. CS4-02398sb23@44 WRIA 37  
DATE ACCEPTED 05/10/11 BY CS  
FEE \$ 0 REC'D 05/02/2011  
CHECK No. 0

SEPA: ☐ Exempt ☐ Not exempt

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*

## 1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Joanne E. Pace</u>	PHONE NO. <u>(509) 966-1678</u>	FAX NO. <u>( )</u>
ADDRESS <u>11804 Gilbert Rd</u>		
CITY <u>Yakima,</u>	STATE <u>WA</u>	ZIP CODE <u>98903</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
	<u>( )</u>	<u>( )</u>
ADDRESS		
CITY	STATE	ZIP CODE

## 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>02398</u>	RECORDED NAME(S) <u>Joanne Pace</u>
DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

## FOR OFFICE USE ONLY

COURT CLAIM 02398  
SUB 23 AFFIDAVIT  
06-30-1878

WATER RIGHT NO. \_\_\_\_\_ FILE (contract) NO. \_\_\_\_\_  
POPE 216  
ACHEAL 274  
CS4-02398sb23@44



### 3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input checked="" type="checkbox"/> Nonuse of one or more points of diversion <i>water will remain in creek</i>
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

### WATER RIGHT DESCRIPTION \*

#### 4. Point(s) of Diversion/Withdrawal:

##### A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Bachelor Creek	W 1/2	NW	NW	11			171211-22001	
OR -	E 1/2	NE	NE	10	12N	17EWM		

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

#### 5. Purpose of Use:

##### A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Pasture, Hay, Stock water	0.15	25.8	April 15 Through July 10

##### B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
in stream flow	25.8

#### 6. Place of Use:

##### A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
East 1/2							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	NW	11	12N	17EWM	Yakima	171211-22001	15
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

\* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.



### 3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input checked="" type="checkbox"/> Nonuse of one or more points of diversion <i>water will remain in creek</i>
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

### WATER RIGHT DESCRIPTION \*

#### 4. Point(s) of Diversion/Withdrawal:

##### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Bachelor Creek	W ½	NW	NW	11			171211-22001	
OR -	E ½	NE	NE	10	12N	17EWM		

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

#### 5. Purpose of Use:

##### A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Pasture, Hay, Stock water	0.15	25.8	April 15 through July 10

##### B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
in stream flow	25.8

#### 6. Place of Use:

##### A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
East ½ <del>11</del>							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	NW	11	12N	17EWM	Yakima	171211-22001	15
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

\* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.



6. Place of Use (continued)

B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
Bachelor Creek

7. Remarks and Other Relevant Information:

* attached: ① Copy of my water right confirmation - April 15, 2009 conditional final order - signed F. James Haven, Judge
② Copy of Conditional Final Order info signed by F. James Haven, Judge
③ Copy of Lease of my property, 2005 2006 & 2007 to Leo. & Pamela
④ Copy of withdrawal to lease - Oct 2007 for Marshall

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

8. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Joanne E. Pace 512111  
(Applicant) (Date)

Joanne E. Pace 512111  
(Water Right Holder) (Date)

Joanne E. Pace 512111  
(Land Owner(s) of Existing Place of Use) (Date)

Large Marshall Ahlmann Irrigation District Stream Patrolman

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION \_\_\_\_\_ IS INCOMPLETE

☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_